Crisis in Sekiwunga is characterised by sickness, poverty, unemployment, and lack of support, alongside domestic violence, revenge, and suicide. It involves strained communication, cultural traditions, learned behaviours, and issues like child abuse, adultery, and witchcraft, exacerbated by the marginalised role of women in families.

Akaseera akazibu mu Sekiwunga kabonerezebwa obulwadde, obwavu, obutaba na mirimu, n'obutafuna buyambi, awamu n'obutabanguko mu maka, okukola obw'ebbala, n'okwetuga. Kiteeka mu nkola embeera embi mu kwogerezagana, empisa z'ennono, n'ebikolwa ebyayigirizibwa, n'ebizibu nga okukyawa abaana, obwenzi, n'obulogo, nga bino byeyongera olw'okutalabangako kukw'abaana mu maka.

Here are similarities and differences on the definition of crisis between Sekiwunga and the other regions:

Similarities:

- 1. Emotional and Psychological Strain: Across all regions, a crisis is associated with emotional challenges such as frustration, fear, pain, and confusion.
 - Sekiwunga includes psychological torture and anger.
 - o Livingstone, Lusaka, Zanzibar, and Lilongwe describe crises similarly, with terms like stress, frustration, and emotional pain.
- **2. Economic Hardship**: Financial struggles such as unemployment, poverty, and lack of capital are common across regions.
 - o Sekiwunga emphasises poverty and unemployment.
 - Mangochi, Zanzibar, and Nairobi similarly focus on financial instability as key components of a crisis.
- **3. Relational and Social Issues**: Crises in many regions involve family disputes and social breakdown.
 - O Sekiwunga mentions domestic violence and strained marriages.
 - Lusaka and Arusha similarly focus on family conflicts and social division.
- **4. Cultural and Spiritual Challenges**: Many regions tie crises to cultural traditions and spiritual struggles.
 - o Sekiwunga includes witchcraft, cultural beliefs, and the position of women.
 - o Mangochi and Zanzibar highlight the role of witchcraft and cultural conflicts.





Differences:

- 1. Cultural Specificity: Sekiwunga includes traditional customs, witchcraft, and learned behaviours, which are unique to its context.
 - O Mangochi also mentions witchcraft, but regions like Livingstone and Lusaka focus more on broader social challenges.
- 2. Governance and Infrastructure: Regions like Nairobi emphasise systemic failures such as corruption and poor governance as significant elements of crises, which are less prominent in Sekiwunga's definition.
- **3.** Family Dynamics and Social Breakdown: In Sekiwunga, family-related issues such as domestic violence and child abuse feature prominently, whereas in regions like **Zanzibar**, family crises are often linked to financial loss or societal discrimination.

In conclusion, while emotional, economic, and social strains are common across regions, Sekiwunga's definition places a greater emphasis on cultural and spiritual factors, such as witchcraft and traditional customs, distinguishing it from other regions like Lusaka and Nairobi, which focus more on systemic or practical challenges.



